MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE MEETING DATE: Wednesday, May 20, 2020 7:00 PM

BECAUSE OF THE COVID-19 STATE OF EMERGENCY AND THE CLOSURE OF THE MUNICIPAL BUILDING THIS MEETING WILL BE HELD ELECTRONICALLY. FOLLOWING IS A LINK TO THE MEETING:

Topic: Township Committee / Board of Health

Time: May 20, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/94556289732?pwd=cFFhZmdyd0JoS1RITEN5Y3FvZHROQT09

Meeting ID: 945 5628 9732

Password: 233413 One tap mobile

+13017158592,,94556289732#,,1#,233413# US (Germantown)

+13126266799,,94556289732#,,1#,233413# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 945 5628 9732

Password: 233413

Find your local number: https://zoom.us/u/abZQg5Yj0w

1. CALL TO ORDER

- 2. "Sunshine Law" Announcement Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
- **3. FLAG SALUTE**: led by Mayor or presiding officer.
- 4. ROLL CALL
- 5. APPROVAL OF PRIOR MEETING MINUTES
- a. Regular Meeting Minutes of April 15, 2020
- b. Special Meeting Minutes of May 7, 2020
- 6. VISITORS
- 7. REPORTS RECEIVED
- a. Road Dept.- Week Ending; 4/03/20; 4/09/20; 4/17/20; 4/24/20; 5/01/20; 5/08/20;
- b. Municipal Court March/April 2020
- c. Animal Control Officer March/April 2020
- d. Public Safety Director
- e. Engineer's Report
- 8. CORRESPONDENCE / WRITTEN COMMUNICATIONS
- 9. PUBLIC COMMENTS

10. PUBLIC HEARING

- 11. OLD BUSINESS
- a. <u>DISCUSSION</u> Comcast of Central New Jersey II, LLC Application for Renewal of Municipal Consent
- 12. **NEW ORDINANCE** 1ST Reading

ORDINANCE #2020-4

AN ORDINANCE APPROPRIATING THE SUM OF \$500,000.00 CURRENTLY LOCATED WITHIN THE GENERAL CAPITAL FUND, CAPITAL IMPROVEMENT ACCOUNT, OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR IMPROVEMENTS KNOWN AS ROAD IMPROVEMENTS – BRASS CASTLE ESTATES

ORDINANCE #2020-5

AN ORDINANCE APPROPRIATING THE SUM OF \$68,000.00 CURRENTLY LOCATED WITHIN THE GENERAL CAPITAL FUND, CAPITAL IMPROVEMENT ACCOUNT, OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR ROAD IMPROVEMENTS AND THE PURCHASE OF PARK ZERO TURN MOWER

13. NEW BUSINESS

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2020-__:** Refunding Redemption to Lienholder TC #2017-001
- b. **RESOLUTION #2020**-_: Re: Milligan Farm 13.977-Acre Affordable Housing Tract
- c. **RESOLUTION #2020**-: 2020 Salary Resolution
- d. <u>RESOLUTION #2020-</u>: Supporting a Request for the State Legislators To Order All Service Providers of Aerial Line High-Speed Internet to Provide High-Speed Internet To All Municipalities Throughout of the State of New Jersey
- e. <u>Motion to Approve</u> Application for Annual Kennel License Aladdin Kennels
- f. **Motion to Approve** Application for Annual Trailer Park License Pattenburg Trailer Park
- g. PAYMENTS OF BILLS

End of Consent Agenda

14. REPORTS

- a. Attorney's Report
- b. Committee Report
- c. Mayor's Report
- 15. PUBLIC COMMENTS
- 16. ADJOURNMENT